### COURT No.2 ARMED FORCES TRIBUNAL PRINCIPAL BENCH: NEW DELHI

37.

#### OA 2856/2023

Ex Sgt V Rajasekar VERSUS Union of India and Ors. ..... Applicant

.. Respondents

For Applicant:Mr. Ajit Kakkar, AdvocateFor Respondents:Ms Jyotsna Kaushik, Advocate

### CORAM

## HON'BLE MS. JUSTICE ANU MALHOTRA, MEMBER (J) HON'BLE REAR ADMIRAL DHIREN VIG, MEMBER (A)

### <u>ORDER</u> 21.09.2023

The applicant vide the present OA makes the following prayers:

"a) to direct the respondents to bring all service and medical documents including the RMB on record with advance copy to the applicant.

b) to grant disability pension to the applicant from the date of release (31.12.2002) w.e.f. 01.11.2023.

c) to direct the respondents to grant broad banding of the disability pension w.e.f. 01.01.2023.

d) to direct the respondents to issue a corrigendum PPO pertaining to the disability pension and broad banding of the disability pension of the applicant. e)to direct the respondents to pay arrears of disability pension and broad banded disability pension alongwith interest @8% w.e.f. 01.01.2023.

f) to grant such other relief appropriate to the facts and circumstances of the case as deemed fit and proper."

2. A perusal of the record reveals that Annexure A-4 is a representation dated 02.06.2023 submitted by the applicant to the respondents in relation to the status of signatures of

the applicant stated to not bear the signatures on the first appeal which the applicant submits does in fact bear his signatures.

3. The First Appeal dated 28.02.2023 submitted by the applicant for consideration of the respondents in relation to the grant of disability pension has thus not been disposed of by the respondents till date and was returned vide letter No. Air HQ/99798/1/1/DAV(DP) dated 01.05.2023. Accordingly, the respondents are directed to dispose of the First Appeal dated 28.02.2023 preferred by the applicant within six months from the date i.e. 02.06.2023.

2. However, the applicant is at liberty to seek redressal, if any, thereafter in accordance with law.

3. A copy of this order be given Dasti to the respondents.

# (JUSTICE ANU MALHOTRA) MEMBER (J)

(REAR ADMIRAL/DHIRE VVIG) MEMBER (A)

<u>CHANANA</u>